

# Biosecurity ADVISORY GROUP – ChCh/BP

**Monday 22<sup>nd</sup> August, 2:00pm – 5:00pm**

**Hosted:** Environment Canterbury, 200 Tuam St, Waimakariri Room

**Group Co-Chairs:** Councillor Lan Pham & Pam Richardson

**Meeting Facilitator:** Rich Langley

## AGENDA

Item	Time	Subject	Speaker
1	10 min	<b>Welcome, introductions, apologies &amp; housekeeping</b>	Chair / Rich
2	15 min	<b>Notes/Actions</b>	
2.1	10 mins	<u>Actions &amp; Updates from last meeting</u> <i>Update on any actions from the last meeting that required follow up for this meeting.</i>	Rich / Laurence
2.2	5 mins	<u>Council update</u> <i>ECan Councillor to provide a brief update of Council activity.</i>	Cllr Pham
3	Up to 30 min	<b>Public Forum</b>	
3.1		<u>Opportunity for public engagement with the BAG</u> <i>Opportunity for any members of the public present to provide an update or ask questions of the group. Time may be limited.</i>	Chair
4	100 min	<b>Main Discussion Items</b>	
4.3	10 min	<u>Research Update</u> <i>Prof. Hulme will provide a short presentation on his recent work: 'Quantifying the risk of non-native conifer establishment across heterogeneous landscapes'</i>	Philip Hulme
4.4	40 min	<u>BAG Review Update</u> <i>Feedback to the group, the key take-aways from our workshop during the last meeting. Discuss any remaining considerations and questions.</i>	Rich
4.5	20 min	<u>Feral Ungulates Strategy - Te ara ki mua</u> <i>Taken as read. Members requested to provide their thoughts on what they see as ECan's role in assisting the community to manage feral ungulates.</i>	Rich/Laurence
4.6	10 min	<u>Predator Free Banks Peninsula Update</u> <i>Written report provided. Opportunity for discussion and questions to be raised.</i>	Bruce

4.7	10 min	<u>Regional and local programmes Update</u> <i>The update is taken as read. This is an opportunity to ask questions or comment on the update provided. Carl to provide a brief update on Marine Biosecurity.</i>	Laurence, Bruce & Carl
	10 min	<u>General Business</u>	
<b>5</b>	<b>10 min</b>	<b>What's Next for the Biosecurity Advisory Groups</b>	
5.1		<i>The timeline and process for establishing the next Biosecurity Advisory Groups.</i>	Rich
<b>6</b>		<b>Meeting Close</b>	

**Notes:**