| From:                 | Environment Canterbury                                                       |
|-----------------------|------------------------------------------------------------------------------|
| Sent:                 | Friday, 11 March 2022 12:51 pm                                               |
| To:<br>Subject:       | Have your Say Submission on draft Annual Plan 2022/23                        |
| Subject.              | Submission on draft Affidal Plan 2022/25                                     |
| Anonymous User just   | t submitted 'Draft Annual Plan 2022/23 submission' with the responses below. |
| First name            |                                                                              |
| China                 |                                                                              |
| Last name             |                                                                              |
| Ambler                |                                                                              |
| Email address         |                                                                              |
| Suburb                |                                                                              |
| Waltham, Christchur   | ch                                                                           |
| Phone number          |                                                                              |
| Are you submitting o  | on behalf of an organisation?                                                |
| No, I'm submitting as | an individual                                                                |
| Which age category    | are you in?                                                                  |

25-39 years old

| Do you wish to speak to your submission at a Council hearing?  No                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Which bus fare structure option would you like to see trialled?  Option 2: \$2 flat fare for adults and \$1.20 for children across bus zones 1, 2 and 3                                                                                     |
| Tell us more about why you support the selected bus fare option.  It would make travel more affordable                                                                                                                                      |
| Is borrowing and repaying through general rates the right approach for this regionally significant event?  Don't know                                                                                                                       |
| How else might we pay for our share of this work?  Donations                                                                                                                                                                                |
| How do you think recovery from flooding of this scale – events that impact state highways, bridges, rail and power for example – should be funded in the future?  I think the government should find a way to fund it without raising taxes |
| Which option for distribution of rates in Ashburton River rating district do you support?  I don't have a preference                                                                                                                        |
|                                                                                                                                                                                                                                             |

Would you support a levy to accelerate action in response to climate change?

| Yes                                        |
|--------------------------------------------|
| Where did you hear about the consultation? |
| Social media (Facebook, Instagram)         |