Kia ora koe,

Please find attached a copy of further submissions on PC1 of the Hurunui and Waiau River Regional River Plan by Te Runanga o Ngai Tahu.

Ngai mihi

Lisa

Lisa MacKenzie |Senior Environmental Advisor | Te Ao Turoa |Te Runanga o Ngai Tahu| Te Whare o Te Waipounamu|15 Show Place|Addington| PO Box 13 046 | Christchurch 8141| Aotearoa| Mobile: +64 21 387 967 | Imera: lisa.mackenzie@ngaitahu.iwi.nz



Te Rūnanga o Ngāi Tahu

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Form 6: Further Submissions in support of, or in opposition to, submission on a Publicly Notified Regional Plan under Clause 7 of Schedule 1 of the Resource Management Act 1991

FURTHER SUBMISSIONS ON PLAN CHANGE 1 TO THE HURUNUI AND WAIAU RIVER REGIONAL PLAN

26 July 2018

To: Plan Change 1 to the Hurunui and Waiau River Regional Plan Environment Canterbury PO Box 345 Christchurch 8140 Further submission lodged by email – mailroom@ecan.govt.nz

Name of person making submission:

Te Rūnanga o Ngāi Tahu (Te Rūnanga)

We have been allocated Submitter ID Number **14** [your reference].

These are further submissions in support or opposition to submissions on Proposed Plan Change 1 to the Hurunui and Waiau River Regional Plan.

We are a representing a person who has an interest in the proposal that is greater than that of the general public.

Introduction and Background

Te Rūnanga o Ngāi Tahu (Te Rūnanga) is statutorily recognised as the representative tribal body of Ngāi Tahu whānui and was established as a body corporate on 24th April 1996 under section 6 of Te Rūnanga o Ngāi Tahu Act 1996 (the Act).

Te Rūnanga consists of eighteen Papatipu Rūnanga who uphold the mana whenua and mana moana of their rohe. Ngāi Tahu whānui comprises over 64,000 registered iwi members. The takiwā (region) of Ngāi Tahu in Te Waipounamu covers the largest geographical area of any tribal authority. Te Rūnanga respectfully requests that Canterbury Regional Council accord this response the status and weight due to the tribal collective, Ngāi Tahu whānui, registered in accordance with section 8 of the Act.

Notwithstanding its statutory status as the representative voice of Ngāi Tahu whānui "for all purposes", Te Rūnanga accepts and respects the right of individuals and Papatipu Rūnanga to make their own responses in relation to this matter.

Papatipu Rūnanga are defined in section 9 of the Act. This includes Te Rūnanga o Kaikoura, & Te Ngāi Tūāhuriri Rūnanga.

We support or oppose the submission points set out in Schedule One.

The reasons for our support or opposition are also set out in Schedule One.

We seek that the submissions supported in Schedule 1 be allowed.

Te Rūnanga o Ngāi Tahu Te Whare o Te Waipounamu 15 Show Place, Addington, Christchurch 8024 PO Box 13-046, Christchurch 8141, New Zealand Phone: 64 3 366 4344, 0800 Kai Tahu Email: info@ngaitahu.iwi.nz www.ngaitahu.iwi.nz



We seek that the submissions opposed in Schedule 1 be disallowed.

We DO wish to be heard in support of our further submission.

Signature of person authorised to sign on behalf of persons making further submission.

Non M

Matthew Ross Programme Leader - Mana | Te Ao Tūroa Te Rūnanga o Ngāi Tahu

Date: 26 July 2019

Address for service:

Lisa MacKenzie Te Rūnanga o Ngāi Tahu PŌ Box 13 046 Ōtautahi Christchurch 8021

Email: lisa.mackenzie@ngāitahu.iwi.nz

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SCHEDULE 1

Ngāi Tahu support or oppose the submission of:	Submissio n reference number	Particular parts of submission supported or opposed:	Reason for support or opposition	Support or oppose
Hurunui Landcare Group Inc (HDLG) - Joshua Brown	26.13	Schedule 6 – Part B Table – mahinga kai values	 These parts of the submissions seek to remove the requirement for Mahinga Kai from the Farm Environment Plans. Mahinga kai is an important component of the Ngāi Tahu Settlement and the exercise of mahinga kai can and has been impacted by farming 	Oppose
North Canterbury Province, Federated Farmers - Dr Lionel Hume	16.16	Schedule 6 – Part B Table – mahinga kai values		Oppose
Rural Advocacy Network - Jamie McFadden	7.8	Schedule 6 – Part B Table – mahinga kai values	 practices. Water quality and mahinga kai health are interlinked. Mahinga kai is important for Ngāi Tahu whānau to connect and maintain a relationship with their culture, traditions, ancestral lands, and water etc. 	Oppose
			Environment Canterbury has worked with Papatipu Rūnanga to assist the farming community with both support and information/education on mahinga kai within the Canterbury region since 2015 as a result of mahinga kai provisions being added into other Plans.	
			While Te Rūnanga recognises the importance of education to understand the value of and how mahinga kai can be provided for, Te Rūnanga considers that regulation is also important to ensure that mahinga kai is protected.	
Beef + Lamb New Zealand - Lauren Phillips	24.7	Definitions – Dryland Farmer Collective Agreement Support - no specific relief sought	Agree that this definition be retained as proposed.	Support
Beef + Lamb New Zealand - Lauren Phillips	24.10	Definitions – Winter Grazing Support - no specific relief sought	Agree that this definition be retained as proposed.	Support
Beef + Lamb New Zealand - Lauren Phillips	24.6	Definitions – change of land use Support - no specific relief sought	Agree that this definition be retained as proposed.	Support
Beef + Lamb New Zealand - Lauren Phillips	24.11	Schedule 2A - Support - no specific relief sought	Agree that this schedule be retained as proposed.	Support