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This is where you can have your say. It's easy to do: just fill in the form and Freepost number below.	post it to us using the UMEN	TNO:	-8
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## Submission form continued

Tukuna mai õu whakaaro

## Submissions close at 5pm on Monday April 13, 2015.

You may send your submission:

By mail (no stamp required): Freepost 1201, Environment Canterbury, PO Box 345, CHRISTCHURCH 8140 Online: Use the online form provided on our website www.ecan.govt.nz/plans. Follow the instructions provided By email: ecinfo@ecan.govt.nz. Ensure your full name and address is included

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Your submission	What do you want Environment Canterbury to do?	

Continue your submission on additional pages if necessary.



Facilitating sustainable development in the Canterbury region www.ecan.govt.nz

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## Your submission

If the effort put into this document had been applied to actually creating a working, caring, trusting partnership with the communities of Canterbury, our money would not have been wasted on its existance. It's a carefully crafted facade and the true story isn't in the posed pictures and manipulated paragraphs of this magazine but within the communities across our plains and what they have and are experiencing.

- 1. Compliance.
- 2. Must
- 3. Restrictions
- 4. "Get tougher"
- 5. "Tougher lines"

These words are littered regularly throughout your document. They are negative and threatening. Do these words sound like a partnership on a level playing field? Clearly the intention is to create more rules and regulations in the guise of "We are looking after you and have your best interests at heart." What's after this dictatorship? Gulags and concentration camps for those who object? Enough! Resign and leave.

What do you want Ecan to do

Ecan in its present form needs to do nothing except exist briefly while democracy is restored to Canterbury and communities progress towards the path of administratively managing themselves. The earthquakes have already shown us there are many community-minded people with practical and administrative skills and knowledge, empathy and a preparedness to act honestly and in good faith on behalf of other human beings. Inventive and innovative ideas that are advantageous to the community as a whole can be used and not stifled and shafted.

Desires to detrimentally impact on one's own community or someone else's (this we are currently seeing all across our plains) with the intention of making a fast buck will disappear. We keep from the past the knowledge and wisdom which works and rid ourselves of the dysfunctions which and who manipulate, control and are unsustainably expensive to keep.

This would involve scaling back Ecan into a structure that is beneficial, cooperative and sincerely committed without being overbearing. It would later exist in a small way on an impartial advisary level for community administrations and the general public to access.

This is the future way of the world. It will be kinder, cheaper and fairer to people, animals and the environment.